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## **BIB DATA SHEET**

## **CONFIRMATION NO. 5391**

| SERIAL NUM   | MBER FILING OF  |   |          | CLASS       |                  | GR                                    | GROUP ART UNIT            |                |   | ATTORNEY DOCKET       |  |
|--|---|---|----------|-------------|------------------|---------------------------------------|---------------------------|----------------|---|-----------------------|--|
| 10/003,405 12/06/2   |   | _ | 800      |             |                  | 1638                                  |                           | 1021565-000110 |   |                       |  |
| RULE   |   |   | E        |             |                  |                                       |                           |                |   |                       |  |
| APPLICANTS Yong-Ling Ruan, Nicholls, AUSTRALIA; Robert Furbank, Weetangara, AUSTRALIA; Danny Llewellyn, O'Connor, AUSTRALIA; |   |   |          |             |                  |                                       |                           |                |   |                       |  |
| ** <b>CONTINUING DATA</b> ***********************************  |   |   |          |             |                  |                                       |                           |                |   |                       |  |
| ** FOREIGN APPLICATIONS ************************************   |   |   |          |             |                  |                                       |                           |                |   |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 01/07/2002   |   |   |          |             |                  |                                       |                           |                |   |                       |  |
| Foreign Priority claimed Yes V No 35 USC 119(a-d) conditions met Yes No Met after Allowance                                  |   |   |          | ter<br>ance | STATE OR COUNTRY |                                       | SHEETS TOT. DRAWINGS CLAI |                |   | INDEPENDENT<br>CLAIMS |  |
| Verified and /RUSSELL KALLIS/<br>Acknowledged Examiner's Signature   |   |   | Initials |             | AUSTRALIA        |                                       | 9 30                      |                | ı | 5                     |  |
| ADDRESS  |   |   |          |             |                  |                                       |                           |                |   |                       |  |
| BUCHANAN, INGERSOLL & ROONEY PC<br>POST OFFICE BOX 1404<br>ALEXANDRIA, VA 22313-1404   |   |   |          |             |                  |                                       |                           |                |   |                       |  |
| UNITED STATES  |   |   |          |             |                  |                                       |                           |                |   |                       |  |
| TITLE  |   |   |          |             |                  |                                       |                           |                |   |                       |  |
| Modification of sucrose synthase gene expression in plant tissue and uses therefor   |   |   |          |             |                  |                                       |                           |                |   |                       |  |
|  |   |   |          |             |                  |                                       | ☐ All Fees                |                |   |                       |  |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT |   |          |             |                  | ☐ 1.16 Fees (Filing)                  |                           |                |   |                       |  |
|  |   |   |          |             |                  | ☐ 1.17 Fees (Processing Ext. of time) |                           |                |   |                       |  |
| 2812   | No for following:   |   |          |             |                  |                                       | ☐ 1.18 Fees (Issue)       |                |   |                       |  |
|  |   |   |          |             |                  |                                       | ☐ Other                   |                |   |                       |  |
|  |   |   |          |             |                  | ☐ Credit                              |                           |                |   |                       |  |
|  |   |   |          |             |                  |                                       |                           |                |   |                       |  |